Pacific Northwest Pretreatment Workshop Virtually, November 2020



Presentation and Biographical Information

Presentation and Speaker biographical information will be used by the Conference Planning Committee to apply for conference Continuing Educational Units (CEU) certification. Biographical information may also be used during speaker introductions. Please e-mail this information to **Andria Swann** at andrias@sumnerwa.gov before **September 15, 2020**. If you have any questions, you may contact your PNPW sponsor.

| Presentation Title & | Working Towards Compliance: Permitting a large Brewery while Establishing a new Pretreatment Program | | | | | |
|---|--|--|-------------------------|--|--|--|
| Abstract: | implement while sim the challe | Description: A look into the process that the City of Newport has been implementing to get a single large Industrial User, a brewery, into compliance while simultaneously starting a new Pretreatment Program. This is a look into the challenges and successes of dealing with a difficult industry while building a pretreatment program. | | | | |
| Name & Title | Stephanie Kerns – Environmental Compliance Specialist | | | | | |
| Employer | City of Newport, OR | | | | | |
| Address | | 169 SW Coast Hwy Newport, OR 97365 | | | | |
| Phone & Fax | Phone - (541)971-4130 Fax - | | | | | |
| e-mail Address | s.kerns@ | s.kerns@newportoregon.gov | | | | |
| # years in field | 1.5 (Pretr | 1.5 (Pretreatment), 6 years total in Environmental work for the government | | | | |
| | | Professional Association Memberships | | | | |
| Oregon Association | n of Clean | Water Agencies | | | | |
| Education (degree) Environmental Science | | School Name Montana State University | Year 2010 - 2014 | | | |
| (B.S) | | | | | | |
| Work History | | Company | Year | | | |
| Environmental Scientist II – Groundwater Protection Program | | State of North Dakota | 2014 - 2015 | | | |
| Residuals and Hauled Waste Supervisor | | City of Salem, OR | 2015 - 2019 | | | |
| Environmental Compliance Specialist | | City of Newport, OR | 2019 - Present | | | |
| Other Biographical Information (Interests, Hobbies, etc.) | | | | | | |
| Outdoor enthusiast, dog owner and therefore dog lover, and Bollywood dancing. | | | | | | |
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